| PATENT APPLICATION FEE DETERMINATION RECORD  Effective October 1, 2003   |  |   |              |                                       |                           |                  |        |  |                        |         |                    | poer ·                 |  |
|--|--|---|--------------|---------------------------------------|---------------------------|------------------|--------|--|------------------------|---------|--------------------|------------------------|--|
| CLAIMS AS FILED - PART I . (Column 1) (Column 2)   |  |   |              |                                       |                           |                  |        | SMALL ENTITY OTHER THAN TYPE OR SMALL ENTITY |                        |         |                    |                        |  |
| TOTAL CLAIMS   |  |   | 14           |                                       |                           |                  | [      | RATE   | FEE                    | ]. [    | RATE,              | FEE                    |  |
| FOR .  |  |   | NUMBER FILED |                                       | NUMBER EXTRA              |                  |        | 8ASIC FE                                     | £ 385.00               | OR      | Basic Fee          | 770.00                 |  |
| TOTAL CHARGEABLE CLAIMS  |  |   | C minus 20=  |                                       | •                         | 28               |        | X\$ 9=                                       |                        | OR      | X\$18=             |                        |  |
| IN   | DEPENDENT C                                    | LAIMS                                     | minus 3 =    |                                       | •                         | 3                | 3 X43  |  |                        | OR      | X86=               |                        |  |
| М  | JLTIPLE DEPE                                   | NDENT CLAIM P                             | RESENT       |                                       |                           |                  | +145=  |  |                        | OR      | +290=              |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2   |  |   |              |                                       |                           |                  |        | TOTAL  |                        | OR      | TOTAL              | IT0                    |  |
|  | ·  |   |              | J ~                                   | OTHER                     | THAN             |        |  |                        |         |                    |                        |  |
| , (Calumn 1) . (Calumn 2) (Calumn 3)   |  |   |              |                                       |                           |                  |        | SMALL  | ENTITY                 | OR      | SMALL              |                        |  |
| AMENDMENT A  | 3/29/06  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUME<br>PREVIO<br>PAID F              | BER                       | PRESENT<br>EXTRA |        | RATE   | ADDI-<br>TIONAL<br>FEE |         | RATE               | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | - 14                                      | Minus        | 20                                    |                           | <u>-</u> Q       |        | X\$ 9×                                       |                        | OR      | X\$18=             |                        |  |
|  | Independent                                    | 1.2                                       | Minus        | -3                                    | • .                       | -0               |        | X43=   |                        | OR      | X86-               |                        |  |
| L  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |              |                                       |                           |                  |        | +145=  |                        | OR      | +290=              |                        |  |
|  |  |   |              |                                       |                           |                  | L.     | TOTAL  | •                      |         | YOTAL<br>OOIT FEE  | -                      |  |
| / / (Column 1) (Column 2) (Column 3)   |  |   |              |                                       |                           |                  |        | JUII. PEE                                    |                        |         |                    |                        |  |
| AMENDMENT B  | 8/24/02  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGHE<br>NUMB<br>PREVIO<br>PAID F     | ER<br>USLY                | PRESENT<br>EXTRA |        | RATE   | ADDI-<br>TIONAL<br>FEE |         | RATE               | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | · /4                                      | Minus        | - 2                                   | 0                         | • 0              |        | X\$ 9=                                       |                        | OR      | X\$18=             |                        |  |
|  | Independent                                    | • 2                                       | Minus        | <b></b> 2                             | 2 4 2 2 2                 | • O.             |        | X43-   |                        | OR      | X86=               |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |              |                                       |                           |                  | Ι.     | +145=  |                        | OR      | +290=              |                        |  |
|  |  |   |              |                                       |                           |                  |        | ·TOTAL                                       |                        |         | TOTAL<br>VDDIT.FEE |                        |  |
|  |  | . (Column 1)                              |              | (Colum                                | n 2)                      | (Column 3)       | AU     | DIT. FEE                                     | • • •                  |         | UNI. PEEL          |                        |  |
| AMENOMENTC   | •  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGHE<br>NUMB<br>PREVIOU<br>PAID F    | ST<br>ER<br>U <b>SL</b> Y | PRESENT<br>EXTRA |        | RATE   | ADDI-<br>TIONAL<br>FEE | [       | RATE               | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | •   | Minus        | ••                                    |                           | =                | 「;     | X\$ 9=                                       |                        | OR      | X\$18=             |                        |  |
|  | Independent                                    | •   | Minus        | ***                                   |                           | •                |        | X43≈   |                        | OR      | X86=               |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |              |                                       |                           |                  | 上      | 145=   |                        |         | +290=              |                        |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20.  **The "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3.  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |              |                                       |                           |                  |        |  |                        |         |                    |                        |  |
| ORM  | PTO-873 /Rev. 10                               | ,<br>vó3)                                 | •            | · · · · · · · · · · · · · · · · · · · | · <u>·</u>                | · .              | Patent | and Tracen                                   | unt Office, U.         | S. DEPA | RTMENT OF          | COMMERCE               |  |